

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Singh, B., et al. Appl. No.: 09/881,935

Conf. No.: 8096

Filed: June 15, 2001

Title: METHOD AND APPARATUS FOR CUSTOMIZING A MULTIPLE

COMPONENT PET FOOD

Art Unit: 1764

Examiner: Bhat, Nina Nmn Docket No.: 115808-459

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO FINAL OFFICE ACTION

Sir:

In response to the final Office Action dated January 19, 2006, please amend the above-identified patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 9 of this paper.

AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Singh, B., et al.						Docket No. 115808-459		
Application No. 09/881,935	Filing Date June 15, 2001	Examiner Bhat, Nina Nmn		Customer No. 29157	[Group Art Unit 1764	Confirmation No. 8096	
Invention \ METHOD AND APPARATUS FOR CUSTOMIZING A MULTIPLE COMPONENT PET FOOD MAR 1 0 2006								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.								
		CLAIMS AS AM	/ENDED		-			
	CLAIMS REMAINING	HIGHEST #	NUMBE	R EXTRA		DATE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	PRESENT		RATE	FEE	
TOTAL CLAIMS	28 -	28 =		0 x	_	\$50.00	\$0.00	
INDEP. CLAIMS	6 -	6 =	<u> </u>	0 x		\$200.00	\$0.00	
Multiple Dependen	t Claims (check if appl	licable)					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00	
 No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 02-1818 ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. □ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. 								
	Signature			Andrews (Marine Committee) and the committee of				
Robert M. Barrett Reg. No. 30,142	the Uni	I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 03/07/06 (Date) Signature of Person Mailing Correspondence						
cc:				Renee Street Typed or Printed Name of Person Mailing Correspondence				